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South Jersey Chapter National Institute of Governmental Purchasing

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October 2010

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"the Nominating Committee representing schools, authorities and municipalities will announce the slate of candidates for the 2011 year."

EXECUTIVE DIRECTORS REPORT

Gordon Ball

Our next meeting will be coming up shortly at Elaine's in Cape May . We have had our October meetings there for several years very successfully. Joe Valenti will be in attendance to bring us up to date on all the new [proposed laws and regulations](#). I will be able to speak a little on the upcoming QPA requirements. Also, the [Nominating Committee](#) representing schools, authorities and municipalities will announce the slate of candidates for the 2011 year. The evening will begin with a social adjustment period at **5:30 PM** with the meeting starting promptly at **6:30 PM** and dinner at **7:30 PM**. Dinner will be off the regular menu and an entertaining evening will conclude the event. Please complete the attached attendance application and forward it to us as soon as possible.

December Meeting

Our December Meeting will be held at the Crab Trap in Somers Point as in years past. An attendance application will be available at the October meeting as mentioned above. Kathy Cupano our contact from Rutgers will be a speaker on the purchasing courses and the Spring Conference which will be May 4 and 5 at the Sheraton Inn, [Atlantic City](#).

NJ League of Municipalities

*"The League of
Municipalities Conference is
coming up the week before
Thanksgiving,
November 16-18."*



*New Jersey State League of
Municipalities
95th Annual Conference
November 15 (setup), 16, 17, 18, 19,
2010
Atlantic City Convention Center.*

The League of Municipalities Conference is coming up the week before **Thanksgiving, November 16-18**. While registrants are permitted to attend any session, the following are specifically of interest to procurement people.

Tuesday, November 16 at 2 PM

QPA Rules and Update

Wednesday, November 17 at 10 AM

Risk Management

Wednesday, November 17 at 2 PM

Pay-to-Play [With Clerks Assoc]

Thursday, November 18 at 9 AM

Contracts Law Update [With GFOA]

Thursday, November 18 at 10:45 AM

Cooperative Purchasing

Also, please remember to utilize the Consulting tables **on Tuesday, November 16** in Hall A from 2-4 PM. It is very important that we use this to ensure we are invited to have a consulting table in future years. I have included the **shuttle bus schedule** from the various **parking lots** around town due to the scarcity of parking provided at the **Convention Center**.

Region II NIGP Conference

The Region II NIGP Conference is being held this year at Gaylord's National Resort and Spa, 201 Waterfront Street , National Harbor , Maryland . It is right on the [Potomac River](#) across from [Washington DC](#) . It is also the site of next years National Conference the end of August. It is easy to drive to with an exit directly off the beltway for this location.



REGION II ANNUAL CONFERENCE

***NOVEMBER 18, 2010 THRU
NOVEMBER 20, 2010***

***HOSTED BY:
THE METROPOLITAN
WASHINGTON, DC CHAPTER OF
NIGP***

Nominating Committee

The Nominating Committee has been named for this year by President Lewis. It consists of Leslie Henry schools, Sue Riis and Margaret Vitalli.

2010 Officers

Gordon Ball	Executive Director
Palma Conover	Assistant Director
Jud Moore	Treasurer
Tammy Fetherman	Secretary
Yvonne Lewis	President
Margaret Vitelli	1st Vice President
Tom Hassett	2nd Vice President
Susan Riis	Board Member at Large
Frank Hartman	Past President

***"The Region II NIGP
Conference... is also the site
of next years National
Conference the end of
August***



NJLM New Jersey State League
of Municipalities

**95th Annual League Conference at
the Atlantic City Convention Center**

	YELLOW ROUTE 1 Door 6	PINK ROUTE 2 Door 5	RED ROUTE 3 Door 4	BLUE ROUTE 4 Door 3	GREEN ROUTE 5 Door 2	PURPLE ROUTE 6 Door 1	ORANGE ROUTE 7 Side Bus Lot	BLACK ROUTE 8 Side Bus Lot
	HILTON	TROPICANA CHELSEA	TRUMP PLAZA CAESARS	BALLY'S	SHOWBOAT TRUMP TAJ MAHAL	RESORTS COURTYARD MARIOTT	BORGATA WATER CLUB	TRUMP MARINA HARRAH'S
TUESDAY 11/16/10	<i>Frequency of Departure - Buses Do Not Depart From the Hotel Entrances</i>							
7:30 am - 11:00 am	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes
11:00 am - 6:00 pm	10-15 Minutes	10-15 Minutes	10-15 Minutes	15 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes
WEDNESDAY 11/17/10								
7:30 am - 6:00 pm	10 Minutes	10 Minutes	10 Minutes	15 Minutes	15 Minutes	15 Minutes	15 Minutes	20 Minutes
THURSDAY 11/18/10								
7:30 am - 6:00 pm	15 Minutes	15 Minutes	15 Minutes	15 Minutes	20 Minutes	20 Minutes	15 Minutes	20 Minutes
<p>"All Delegates please note, there are specific pickup locations/gate numbers for each route. Each transportation center will have a specific gate dedicated to the League. For specific gates, see signs at the convention center and hotels"</p> <p>Yellow Route: Hilton passengers depart from the Transportation Center, Gates 9, 10 or 11 at the Hilton.</p> <p>Pink Route: Tropicana passengers depart from the Transportation Center, Gates 7 or 8 at the Tropicana. Chelsea passengers walk to Tropicana Transportation Center.</p> <p>Red Route: Trump Plaza passengers depart from the side hotel entrance on Columbia Place. Caesars passengers depart from the Transportation Center at Caesars.</p> <p>Blue Route: Bally's passengers depart from the Transportation Center, Gate 4 at Bally's.</p> <p>Green Route: Showboat passengers depart from the Transportation Center, Gate 13 at Showboat. Taj Mahal passengers depart from Buddy's Alley at Trump Taj Mahal.</p> <p>Purple Route: Resorts passengers depart from the Bus Transportation Center, Gate 9. Marriott passengers depart from the front of the hotel on South Carolina Avenue.</p> <p>Orange Route: Borgata & Water Club passengers depart from the front hotel entrance of the Borgata.</p> <p>Black Route: Trump Marina passengers will depart from the Transportation Center. Harrah's passengers will depart from the Casino Entrance on Brigantine Blvd. Buses DO NOT depart from hotel entrance.</p> <p>ROUTES YELLOW, PINK, RED, BLUE, GREEN, PURPLE: Loading and Unloading at the Convention Center between doors 1 through 6.</p> <p>BLACK ROUTE & ORANGE ROUTES ONLY: Loading and Unloading at the Convention Center will be at the Bus Holding Lot. EXIT DOOR # 1 OF CONVENTION CENTER TO THE SIDE OF THE BUILDING.</p> <p><i>If you will require wheelchair-accessible shuttle service, pursuant to the Americans with Disabilities Act at the Atlantic City Convention Center, please go to www.njslom.com and click on 2010 95th Annual Conference for the SHUTTLE BUS ACCESSIBILITY form.</i></p>								