South Jersey Chapter National Institute of Governmental Purchasing

South Jersey Chapter NIGP; PO Box 1121; Mays Landing, NJ 08330 Web site: <u>www.sjnigp.org</u> Email: <u>sjnigp@gmail.com</u>

October 2010

EXECUTIVE DIRECTORS REPORT

INSIDE THIS ISSUE

1 Our Next Meeting at Elaine's

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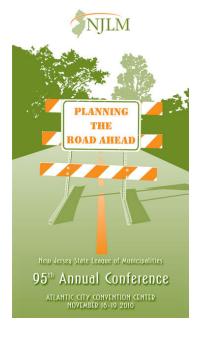
- 2 December Meeting at The Crab Trap
- 3 NJ League of Municipalities
- 4 Region II NIGP Conference
- 5 Nominating Committee

"the Nominating Committee representing schools, authorities and municipalities will announce the slate of candidates for the 2011 year."

Our next meeting will be coming up shortly at Elaine's in Cape May. We have had our October meetings there for several years very successfully. Joe Valenti will be in attendance to bring us up to date on all the new proposed laws and regulations. I will be able to speak a little on the upcoming QPA requirements. Also, the Nominating Committee representing schools, authorities and municipalities will announce the slate of candidates for the 2011 year. The evening will begin with a social adjustment period at 5:30 PM with the meeting starting promptly at 6:30 PM and dinner at 7:30 PM. Dinner will be off the regular menu and an entertaining evening will conclude the event. Please complete the attached attendance application and forward it to us as soon as possible.

December Meeting

Our December Meeting will be held at the Crab Trap in Somers Point as in years past. An attendance application will be available at the October meeting as mentioned above. Kathy Cupano our contact from Rutgers will be a speaker on the purchasing courses and the Spring Conference which will be May 4 and 5 at the Sheraton Inn, Atlantic City. **"The League of Municipalities Conference** is coming up the week before Thanksgiving, November 16-18."



New Jersey State League of Municipalities 95th Annual Conference November 15 (setup), 16, 17, 18, 19, 2010 Atlantic City Convention Center.

NJ League of Municipalities

The League of Municipalities Conference is coming up the week before Thanksgiving, November 16-18. While registrants are permitted to attend any session, the following are specifically of interest to procurement people.

Tuesday, November 16 at 2 PM QPA Rules and Update Wednesday, November 17 at 10 AM Risk Management Wednesday, November 17 at 2 PM Pay-to-Play [With Clerks Assoc] Thursday, November 18 at 9 AM Contracts Law Update [With GFOA] Thursday, November 18 at 10:45 AM

Cooperative Purchasing Also, please remember to utilize the Consulting tables **on Tuesday, November 16** in Hall A from 2-4 PM. It is very important that we use this to ensure we are invited to have a consulting table in future years. I have included the shuttle bus schedule from the various parking lots around town due to the scarcity of parking provided at the Convention Center. Promoting Professionalism In Public Procurement

Region II NIGP Conference

The Region II NIGP Conference is being held this year at Gaylord's National Resort and Spa, 201 Waterfront Street, National Harbor, Maryland. It is right on the Potomac River across from Washington DC. It is also the site of next years National Conference the end of August. It is easy to drive to with an exit directly off the beltway for this location.

Nominating Committee

The Nominating Committee has been named for this year by President Lewis. It consists of Leslie Henry schools, Sue Riis and Margaret Vitalli.

2010 Officers

Gordon Ball	Executive Director
Palma Conover	Assistant Director
Jud Moore	Treasurer

Tammy Fetherman **Yvonne Lewis** Margaret Vitelli Tom Hassett Susan Riis Frank Hartman

Secretary President 1st Vice President 2nd Vice President

Past President

Board Member at Large

"The Region II NIGP Conference... is also the site of next years National Conference the end of August



REGION II ANNUAL CONFERENCE

NOVEMBER 18, 2010 THRU **NOVEMBER 20, 2010**

HOSTED BY: THE METROPOLITAN WASHINGTON, DC CHAPTER OF NIGP

Page	4
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			TRUMP PLAZA CAESARS					
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7:30 am - 11:00 am	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes
11:00 am - 6:00 pm	10-15 Minutes	10-15 Minutes	10-15 Minutes	15 Minutes	20 Minutes	20 Minutes	20 Minutes	20 Minutes
WEDNESDAY								
7:30 am - 6:00 pm	10 Minutes	10 Minutes	10 Minutes	15 Minutes	15 Minutes	15 Minutes	15 Minutes	20 Minutes
THURSDAY 11/18/10								
7:30 am - 6:00 pm	15 Minutes	15 Minutes	15 Minutes	15 Minutes	20 Minutes	20 Minutes	15 Minutes	20 Minutes
For specific gates, Yellow Route: Pink Route: Red Route: Blue Route: Green Route: Purple Route:	see signs at the con ropicana passengers depart fo ropicana passengers depa rump Plaza passengers dep sally's passengers depart f ihowboat passengers depart Resorts passengers depart	vention center and he om the Transportation Cer t from the Transportation wart from the side hotel en rom the Transportation Ce rt from the Transportation	ttel, Gates 9, 10 or 11 at Center, Gates 7 or 8 at t Itrance on Columbia Plac nter, Gate 4 at Bally's. Center, Gate 13 at Show on Center, Gate 9. Mar	the Hilton. 1e Tropicana. Chelsea e. Caesars passengers 190at. Taj Mahal passe 1914 passengers depart	passengers walk to Tropic s depart from the Transpor ngers depart from Buddy'	er will have a specific ana Transportation Center. tation Center at Caesars. s Alley at Trump Taj Mahal. I on South Carolina Avenue		the League.