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South Jersey Chapter of NIGP: The Institute for Public Procurement

South Jersey Chapter NIGP; PO Box 1121; Mays Landing, NJ 08330
Web site: www.sjnigp.org Email: snigp@gmail.com

February 2012

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EXECUTIVE REPORT

CONGRATULATIONS to our new Board of Directors who were elected and sworn in at our meeting December 14. Their names and contact information is as follows:

President Margaret Vitelli	609-866-2005 Ext 123
First V.P. Tom Hassett	856-783-0739
Second V.P. Sue Riis	732-308-3833
Secretary Tammy Fetherman	609-693-8188 Ext 12
Treasurer Jud Moore	856-785-0047
At Large Bd Member Trish Mooney	609-347-5394

AT OUR BOARD MEETING in January, Gordon Ball was once again appointed Executive Director and Palma Conover was once again appointed Assistant Executive Director. Gordon's phone number is 609-633-6152 and Palma's number is 609-343-2316. Also, Joe Valenti, already an honorary life time member of our association was named as a Special Consultant to the association. Other discussions included the possibility of a joint meeting with the Northern NJ Chapter of NIGP this June, a Reverse Trade Show or a special training session this September on Selected Labor Laws and their impact on Outside Contractors, Modifications in State Contracts, Impending Legislation and other topics. More information is coming on these topics.

The full SJ NIGP meeting schedule is posted on line at: www.sjnigp.org. You will find the dates, locations and scheduled speakers. Please note them

OUR NEXT MEETING will be Wednesday, March 14 at the Crab Trap Restaurant in Somers Point

The QPA test is nearing completion and we should have a date for the review course and the first date and location(s) of the first test

EXECUTIVE DIRECTORS REPORT

Gordon Ball

OUR NEXT MEETING will be Wednesday, March 14 at the Crab Trap

Future meetings will be April 11, May 23, and December 12 at the Crab Trap in Somers Point. There is another planned meeting at Elaine's in Cape May on October 26 as well.

OUR MARCH 14 MEETING will be an important one with quite a lot of new information discussed. Gordon Ball with DLGS/DCA will be the speaker and present an explanation of the use of national coop contracts from the latest Local Finance Notice which will be out shortly. There will also be an update on the ESIP Competitive Contracts which changes the sample RFP for the ESIP which we hope will stop the ability of bidders to "game" their proposals. The Division of Purchase and Property, providers of the infamous NJ State Contracts, are rewriting their Administrative Code. Come find out how this will affect your use of state contracts. We will also discuss the upcoming Green Purchasing Course which will be presented in a pilot course this spring and open to all this fall. Finally, the QPA test is nearing completion and we should have a date for the review course and the first date and location(s) of the first test. We will also have a Report by our Legislative Committee and a report on the Rutgers Spring Conference.

Speaking, or writing as the case may be, of our web site please go on-line regularly to check it out. We are always adding things to it, such as job openings, etc. The address is: www.sjnigp.org.

Minutes from the meeting, as well as the Treasurers report are posted on our web site at: www.sjnigp.org.

DCA/DLGS NEWS

Gordon Ball

GOOD-BY TO AN OLD FRIEND is certainly due as Marc Pfeiffer, the Deputy Director of the Division of Local Government Services is retiring on March 31 of this year. Marc was always eager to help with any governmental problem and his assistance will no doubt be missed by all. To Marc, we all wish a Happy Retirement. An official retirement will be held March 28 in Mercer County. Reservations are due March 9th. Anyone wishing to go may contact me and I'll be sure to send you a form right away. The Chapter will present him a proclamation at that meeting.

*To Marc, we all wish a
Happy Retirement.*

NIGP REGIONAL AND NATIONAL NEWS

NIGP has adopted a new tagline -- *The Institute for Public Procurement*. This statement succinctly states who we are while reaffirming NIGP's position as *the* go-to resource in public procurement.

NIGP WEBSITE
www.nigp.org

NIGP has distributed on their web site a new member guide. You can access this on: www.nigp.org. It lists most of the services they provide to their members.

2012 Registrations

When registering for your membership for 2012 please make sure you check off if you are a member of the National, we have to pay a certain amount to them for each member but even MORE if you are not a member. This is the only way we will know if are a member. Also, we are attempting to email this Newsletter to out members rather than mail them. We, as everyone, are attempting to hold down the cost of membership and controlling our mailing costs is an easy way help in this regards. Anyone who definitely needs the newsletter mailed, we will comply.

*Southern New Jersey Chapter of the
National Institute of Governmental Purchasing
PROMOTING PROFESSIONALISM IN PUBLIC PROCUREMENT*

DATE: Wednesday March 14, 2012
TIME: 6:30 PM MEETING:
TOPIC: LEGISLATIVE UPDATES
PLACE: CRAB TRAP RESTAURANT; SOMERS POINT
COST: \$30.00 per member \$35.00 per non-member

Please Note: Reservations must be received by March 9, 2012
 Cancellations must be received by March 9, 2012 or payment is still due and payable

NAME _____

AGENCY _____

ADDRESS _____

TELEPHONE (____) _____ FAX (____) _____

NUMBER OF MEMBERS ATTENDING _____ X \$30.00 = _____

NUMBER OF NON-MEMBERS _____ X \$35.00 = _____

MEAL CHOICE _____ Chicken Parmigianino _____ Broiled Salmon

Return your registration with check or voucher made payable to
 Southern New Jersey Chapter NIGP
 PO Box 1121
 Mays Landing, NJ 08330

Email sjnigp@gmail.com

CUT ALONG DOTTED LINE --- RETURN TOP SECTION
 ATTACH BOTTOM HALF TO YOUR PO/VOUCHER

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated herein, that no bonus has been given or received by any person or persons with the knowledge of this claimant in connection with the above claim; that the amount herein stated is justly due and owing and that the amount charged is a reasonable one

Gordon Ball

February 14, 2012

SJNIGP INVOICE

Business Meeting – March 2012

Southern New Jersey Chapter of the National Institute of Governmental Purchasing

\$ 30 per member
 \$ 35 per non-member