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South Jersey Chapter of NIGP: The Institute for Public Procurement

South Jersey Chapter NIGP; PO Box 1121; Mays Landing, NJ 08330
Web site: www.sjnigp.org Email: snigp@gmail.com

May 2012

INSIDE THIS ISSUE

1 Executive Report

**2 NIGP Regional and
National News**

EXECUTIVE REPORT

Please see the attached meeting notice for the next SJ Chapter of the NIGP Meeting which is scheduled for Wednesday, May 23 at the Crab Trap in Somers Point. Networking begins at 5:30 with the meeting at 6:30 PM. The speaker will be Ms. Tina Vignalli who is a Transitional Aid Reviewer responsible for two cities who are obtaining funding through the Transitional Aid Program in the state. She will be explaining how the system works, the different types of Transitional Aid available, the requirements to obtain aid and giving examples of some of the problems that have become apparent with the cities receiving this aid. This will provide you with an idea of the problems the state has become aware of. CEUs under the QPA renewal and for RPPO, RPPS, CPPO and CPPB are being offered. It is expected that we will be able to update everyone on various bills being proposed.

We will also be able to discuss a new program called "PACE" which is a method to fund "Green" programs for residents and businesses. Be sure to join us.

Please go on-line regularly to check out our web site. We are always adding important items to it, such as job openings, news, etc. The address is: www.sjnigp.org.

***Our Next Meeting is
scheduled for May
23, 2012***

***We have applied for
CEU's for the QPA
renewals***

EXECUTIVE DIRECTORS REPORT

Gordon Ball

The Rutgers Spring Purchasing Conference ended last week and it is the most successful one to date with attendance about 300 people including the walk in attendees. Next year's Rutgers' Spring Conference will be around the same time of year. More information will be coming on this endeavor shortly.

A-2741 is being discussed within the next few days by the Assembly Housing and Local Government Committee. This is the bill that would only allow sub-contractors on a bid job to be named for the four prime subs unless an additional sub is going to provide over 35% of the work. As discussed at the Rutgers Spring Conference, if they will agree to drop the 35% provision, this could be a good bill.

The first QPA Test has been scheduled for Monday, June 25 starting at 10 AM. For more information please go on line at: www.nj.gov/dca/divisions/dlgs. Local Finance Notice #2012-9 provides the information required and application forms. Depending on the number of applications received we may have more than one location provided for just this first exam. Rutgers University, Continuing Education Program is also providing a three day review course for the exam May 30, 31 and June 1. Attendance is limited now to the first 60 applicants.

The first QPA Test has been scheduled for Monday, June 25 starting at 10 AM. For more information please go on line at:

www.nj.gov/dca/divisions/dlgs

NIGP REGIONAL AND NATIONAL NEWS

NIGP WEBSITE
www.nigp.org

NIGP has distributed on their web site a new member guide. You can access this on: www.nigp.org. It lists most of the services they provide to their members. You can also access information on the national forum which is being held in Seattle this year. Yes, the expense to fly there is great but so are the rewards. The 2013 forum is scheduled for Orlando, with much less expensive air fares and the 2014 forum will be in Philadelphia. We are scheduled to also host the 2014 Region II Conference so you can look forward to that.

2012 SJNIGP EXECUTIVE BOARD

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*Southern New Jersey Chapter of the
National Institute of Governmental Purchasing*
PROMOTING PROFESSIONALISM IN PUBLIC PROCUREMENT

DATE: Wednesday May 23, 2012
TIME: 6:30 PM MEETING:
TOPIC Transitional Aid: What it is and examples of procurement problems
 Tina Vignali; NJ State Fiscal Monitor
PLACE: CRAB TRAP RESTAURANT; SOMERS POINT
COST \$30.00 per member \$35.00 per non-member

Please Note: Reservations must be received by May 15, 2012
 Cancellations must be received by May 15, 2012 or payment is still due and payable

NAME _____

AGENCY _____

ADDRESS _____

TELEPHONE (____) _____ FAX (____) _____

NUMBER OF MEMBERS ATTENDING _____ X \$30.00 = _____

NUMBER OF NON-MEMBERS _____ X \$35.00 = _____

MEAL CHOICE _____ **Chicken Oscar** _____ **Fried Shrimp**

Return your registration with check or voucher made payable to
 Southern New Jersey Chapter NIGP
 PO Box 1121
 Mays Landing, NJ 08330

Email snigp@gmail.com

CUT ALONG DOTTED LINE --- RETURN TOP SECTION
 ATTACH BOTTOM HALF TO YOUR PO/VOUCHER

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated herein, that no bonus has been given or received by any person or persons with the knowledge of this claimant in connection with the above claim; that the amount herein stated is justly due and owing and that the amount charged is a reasonable one

SJNIGP INVOICE

Business Meeting – May 2012

Southern New Jersey Chapter of the National Institute of Governmental Purchasing

\$ 30 per member

\$ 35 per non-member

Gordon Ball

May 1, 2012