

http://www

South Jersey Chapter of NIGP: The Institute for Public Procurement

South Jersey Chapter NIGP c/o Susan Riis ; PO 379; Lakehurst, NJ 08733
Web site: www.sjnigp.org Email: snigp@gmail.com

March 2014

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EXECUTIVE REPORT

Gordon Ball

Congratulations to Trish Mooney from Atlantic City for moving up to First Vice President from Second Vice President, Pat Garvey on her election to Second Vice President from Board Member at Large and to Nicola Reid who was named to the position of Board Member at Large by President Tom Hassett. This was all caused by the resignation of Susan Riis who resigned as First Vice President to take the newly created position of Membership Manager.

The next SJNIGP Meeting is scheduled for Wednesday, April 9 at the Crab Trap in Somers Point.

Please see the attached meeting notice for the next SJ Chapter of the NIGP Meeting which is scheduled for Wednesday, April 9 at the Crab Trap in Somers Point. Networking begins at 5:30 with the meeting at 6:30 PM. The speaker is scheduled to be Ed Sasdelli, who will be bringing us an Ethics training session. **As you are aware, Ethics training is the only section currently specifically required for recertification of the QPA.** He will be giving examples of some of the problems that have become apparent with ethics in the states various localities. CEUs under the QPA renewal and for RPPO, RPPS, CPPO and CPPB are being offered. It is expected that we will be able to update everyone on various bills being proposed by the Legislative Committee. We will also be able to discuss a new program called "PACE" which is a method to fund "Green" programs for residents and businesses. Be sure to join us.

CHAPTER NEWS

As announced at last Decembers SJ NIGP Chapter meeting, our chapter is ordering shirts with our logo imprinted on them. Short sleeve T-shirts are \$15, long sleeve T-shirts are \$18 and polo style shirts are \$20. If you have not as yet ordered yours an application form is included for your use. We plan to distribute them to all who order them at the Rutgers Spring Conference, April 30 and May 1st. Ordering information is explained on the application.

Please go on-line regularly to check out our web site. We are always adding important items to it, such as job openings, news, EGG Notices, etc. The address is: www.sjnigp.org

The Chapter has a NEW address to send registrations and checks to. PLEASE ensure to register for our meetings in advance so we can ensure the proper number of chairs, tables, handouts and food are available. This is extremely important for our planning. The address to mail these meeting notices is as follows:

SJNIGP c/o Sue Riis
PO Box 379
Lakehurst, NJ 08733

The phone number for questions or to register is: 732-323-9616. If no one answers leave a message and someone will contact you.

Also, please note that the Local Finance Board, of the Department of Community Affairs, has approved our request to use our invoice as a voucher so you need not send the voucher to us to sign and return. Copies of this approval letter have been distributed before and are available if you still need a copy for your file for your auditor. Please remember however, you still need to register that you are attending.

EDUCATIONAL UPDATES

The Rutgers Spring Purchasing Educational Forum (NIGP Region 2 Conference) is scheduled for the Sheraton in Atlantic City April 30 and May 1st. Last years was one of the most successful ones to date with attendance of almost 300 people including the walk in attendees. This year's Conference, which is once again co-sponsored by us, includes as co-sponsors the Northern NJ Chapter of NIGP and the County Purchasing Agents. It is also the NIGP Region II Conference. This conference promises to be a crowded but very fulfilling conference so make sure you attend. Speakers will include Paul Fishman, US Attorney for the District of NJ. Other sessions include, National Cooperatives, Pay-to-Play, Green Purchasing, Legislative updates, Personality Assessments, Outrageous Requisitions, Risk Taking and Innovation and School Purchasing .

The next QPA Test has been scheduled for Tuesday, June 10 starting at 10 AM. For more information please go on line at:

www.nj.gov/dca/divisions/dlgs. Local Finance Notice #2012-9 provides the information required and application forms. Rutgers University, Continuing Education Program is also providing a three day review course for the exam May 14, 21 and May 28. Time is 9 AM to 4 PM. The review will be in New Brunswick. Attendance is limited now to the first 60 applicants. Kathy Cupano from Rutgers will be discussing the Review Courses as well as the Spring Conference at our April 9 meeting.

REMEMBER if you are planning to take the exam, the application MUST be postmarked by May 10! The first recertifications for the QPA will start in 2015 however, once you obtain the required credits, you may apply for certification at any time.

RUTGERS WEBSITE

<http://cgs.rutgers.edu/publicpurchasing>

The next QPA Test has been scheduled for Tuesday, June 10 starting at 10 AM

NIGP WEBSITE
www.nigp.org

NIGP REGIONAL AND NATIONAL NEWS

NIGP has distributed on their web site a new member guide. You can access this on: www.nigp.org. It lists most of the services they provide to their members. **You can also access information on the national forum which is being held in Philadelphia this year. It will be August 23rd through the 27th.** The Downtown Marriot Hotel will be the host hotel with most conference activities across the street at the Philadelphia Convention Center. Folks, the NIGP National Conference is in our own back yard. It will not get any closer. If you have ever been curious as to what happens at the national conference and forum, this would be the time to find out.

2014 SJNIGP EXECUTIVE BOARD

President	Tom Hassett
First Vice President	Trish Mooney
Second Vice President	Patricia Garvey
Secretary	Tammy Fetherman
Treasurer	Judson Moore
Board Member at Large	Nicola Reid
Executive Director	Gordon Ball
Asst Executive Director	Palma Conover
Membership Coordinator	Susan Riis

*Southern New Jersey Chapter of the
National Institute of Governmental Procurement
PROMOTING PROFESSIONALISM IN PUBLIC PROCUREMENT*

DATE: Wednesday April 9, 2014
TIME: 6:30 PM MEETING:
TOPIC: Ethics
 Ed Sasdelli
PLACE: CRAB TRAP RESTAURANT; SOMERS POINT
COST: \$30.00 per member
 \$35.00 per non-member

Please Note:
 Reservations
 must be received by 04/02/2014
 Cancellations
 must be received by 04/02/2014
 or payment is still due and payable

NAME _____

AGENCY _____

ADDRESS _____

TELEPHONE (____) _____ FAX (____) _____

NUMBER OF MEMBERS ATTENDING _____ X \$30.00 = _____

NUMBER OF NON-MEMBERS _____ X \$35.00 = _____

MEAL CHOICE _____ **Double Twin Cut Pork Chops** _____ **Crab Cakes**

PLEASE NOTE THE NEW ADDRESS

Return your registration with check made payable to ; Southern New Jersey Chapter NIGP; PO Box 379 Lakehurst, NJ 08733
 Email sjnigp@gmail.com

ATTACH BOTTOM HALF TO YOUR CHECK

<p>Claimant's Certifications and Declaration: I do solemnly declare and certify under the penalties of law that this bill or invoice is correct in all its particulars; that the goods have been furnished or services have been rendered as stated herein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount herein stated is justly due and owing; and that he amount charged is a reasonable one:</p>		<p style="text-align: center;">SJNIGP INVOICE Business Meeting – April 2014 Southern New Jersey Chapter of the National Institute of Governmental Procurement \$ 30 per member \$ 35 per non-member</p>
<p><u>March 21, 2014</u> Date:</p> <p><u>Gorden Ball</u> Signature:</p>	<p><u>22-3040241</u> Federal ID# :</p> <p>Executive Director _____ Official Position:</p>	
<p>Certification by Receiving Agency I, having knowledge of the facts, certify and declare that the goods have been received or the services rendered and are in compliance with specifications or other requirements, and said certification is based on signed delivery slips or other reasonable procedures or verifiable information</p> <p>_____ Signature:</p> <p>_____ Title: Date:</p>	<p>Certification by Approval Official I certify and declare that this bill or invoice is correct, and that sufficient funds are available to satisfy this claim. That payment shall be chargeable to:</p> <p>_____ Appropriation Account(s) and Amounts Charged:</p> <p>_____ PO#:</p> <p>_____ Signature</p> <p>_____ Title: Date</p>	



