

It is a good thing to

[http://www](http://www.sjnigp.org)

South Jersey Chapter of NIGP: The Institute for Public Procurement

South Jersey Chapter NIGP c/o Susan Riis ; PO 379; Lakehurst, NJ 08733
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September 2016

INSIDE THIS ISSUE

- 1 *Executive Report*
- 2 *Chapter News*
- 3 *Chapter Social Events*
- 4 *NIGP Regional and National News*

EXECUTIVE REPORT

Gordon Ball

Wow, can you believe it is almost the end of summer? Labor day is here and time to get busy getting back to our professional lives. A few things to inform all our members about:

First, a very big congratulations to our Secretary, Tammy as she has recently become "Mrs. Tammy Bacon." Congratulations from all of us! Wahoo! Party time!!!

The next SJNIGP Meeting is scheduled for Wednesday, October 5 at the Crab Trap in Somers Point.

We also wish a speedy recovery to our President, Trish Mooney, who is recovering from double knee replacement. Double, WOW! from everything I've heard she is doing well and is on her way to a full recovery. As most of you know, our friend Joe Valenti had a knee replaced as well and is doing well. Next month our membership coordinator, Susan Riis will undergo a knee replacement also. Not something she is looking forward to except for the elimination of pain. What is it with the knees?

Finally, our deepest condolences and sympathy are extended top our Board Member at large, Cindy Garland from Wildwood as her husband passed away last week. The chapter sent a card and plant to her expressing our sincere sympathy. He had been in the hospital for several months.

CHAPTER NEWS

Our next chapter meeting for credit will be October 5th at the Crab Trap Restaurant in Somers Point. Our speaker will be Dawn DiFilippo the former Director of the GRC (Government Records Council.) She will be speaking on OPRA and how and why we must respond the way we do to OPRA requests as well as what the GRC looks at when appeals come in to them. The attendance flyer is attached. Please complete and send it in so we know who is attending. An accurate count is vital to setting up the room properly and to ensure the restaurant has sufficient food without hurting their other customers. A discussion on relative new factors in procurement will also be presented as to new laws and guidance as per the Administrative Code.

Please go on-line regularly to check out our web site. We are always adding important items to it, such as job openings, news, EGG Notices, etc. The address is: www.sjnigp.org

Just in case some of you do not have it, let me give you my cell phone and email information. My cell phone number is:609-846-5933. My email address is: ghball@verizon.net. If you need to contact me for any reason, feel free to use it.

Also, please note that the Local Finance Board, of the Department of Community Affairs, has approved our request to use our invoice as a voucher so you need not send the voucher to us to sign and return. Copies of this approval letter have been distributed before and are available if you still need a copy for your file for your auditor. Please remember however, you still need to register that you are attending.

CHAPTER SOCIAL EVENTS

2 Social Events Planned for
2016

[Read up on the details](#)

We have two social events planned. First, the NJ Fireman's Convention will be held in September. We felt to get together Friday, September 16 would be the best day. You can get here before the traffic is bad and when going home, the traffic will be in the opposite direction. We can meet at the Boat House Restaurant on Rio Grande Ave in Wildwood for lunch at noon. The Restaurant is right after you come over the bridge into Wildwood on Rio Grande Ave. (Route 47) You take exit 5 A off the Garden state Parkway.

We can meet for lunch at noon, then I can ferry folks to the Fireman's Convention to look at and learn about new fire apparatus, trucks and gear. Afterward, I will bring everyone back to the restaurant to pick up your cars. Parking is extremely limited and what is available is rather expensive I'm afraid. You can order and pay for your lunch right off the menu so no voucher is needed but I will provide you with a receipt if you wish. Please let me know, however if you plan to come so I can reserve a table of the appropriate size. My contact information is above.

The other social event this year is that we have decided to make the Elaine's Dinner Theater a social event rather than a regular meeting since we will already have a regular meeting in October.

You will once again order off the main menu and we will all still sit together it is just that the billing will not run through the associations treasury. You will need to bring cash for each person since they will not accept checks. A receipt will, once again, be provided. The date is the same as previous years, the last Friday in October, that being October 28. The play will be Sherlock Holmes and the Werewolf of London. Please notify me as above if you do plan to attend as I will need to have a good count by October 14th. More information will be forth coming.

NIGP WEBSITE
www.nigp.org

NIGP REGIONAL AND NATIONAL NEWS

Lorraine Heim our representative from the National and our speaker at the December meeting told me recently that her husband's lockjaw is slowly improving and he can now open his mouth 16 mm. Okay, it may not sound like allot but it allows much more food to be eaten regularly. Good luck with continued improvement for him.

2016 SJNIGP EXECUTIVE BOARD

President	Trish Mooney
First Vice President	Patricia Garvey
Second Vice President	Nicola Reid
Secretary	Tammy Fetherman
Treasurer	Judson Moore
Board Member at Large	Cindy Garland
Executive Director	Gordon Ball
Asst Executive Director	Palma Conover
Membership Coordinator	Susan Riis

*Southern New Jersey Chapter of the
National Institute of Governmental Procurement
PROMOTING PROFESSIONALISM IN PUBLIC PROCUREMENT*

DATE: Wednesday October 5, 2016 **Please Note:**
TIME: 6:30 PM MEETING: Reservations
TOPIC: OPRA; Dawn DiFilippo must be received by 10/02/2016
PLACE: CRAB TRAP RESTAURANT; Somers Point Cancellations
COST: \$30.00 per member must be received by 10/02/2016
or payment is still due and payable
\$35.00 per non-member

NAME _____

AGENCY _____

ADDRESS _____

TELEPHONE (____) _____ FAX (____) _____

NUMBER OF MEMBERS ATTENDING _____ X \$30.00 = _____

NUMBER OF NON-MEMBERS _____ X \$35.00 = _____

MEAL CHOICE _____ **Double Twin Cut Pork Chops** _____ **Crab Cakes**

PLEASE NOTE THE NEW ADDRESS

Return your registration with check made payable to ; Southern New Jersey Chapter NIGP; PO Box 379 Lakehurst, NJ 08733
Email sjnigp@gmail.com

ATTACH BOTTOM HALF TO YOUR CHECK

<p>Claimant's Certifications and Declaration: I do solemnly declare and certify under the penalties of law that this bill or invoice is correct in all its particulars; that the goods have been furnished or services have been rendered as stated herein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount herein stated is justly due and owing; and that the amount charged is a reasonable one:</p> <p>September 6, 2016 22-3040241</p> <p>Date: _____ Federal ID# : _____</p> <p><i>Gordon Ball</i> Executive Director</p> <p>Signature _____ Official Position: _____</p>	<p>SJNIGP INVOICE Business Meeting – October 2016 Southern New Jersey Chapter of the National Institute of Governmental Procurement \$ 30 per member \$ 35 per non-member</p>
<p>Declaration by Receiving Agency I, having knowledge of the facts, certify and declare that the goods have been received or the services rendered and are in compliance with specifications or other requirements, and said certification is based on signed delivery slips or other reasonable procedures or verifiable information</p> <p>Signature: _____</p> <p>Title: _____ Date: _____</p>	<p>Certification by Approval Official I certify and declare that this bill or invoice is correct, and that sufficient funds are available to satisfy this claim. That payment shall be chargeable to:</p> <p>Appropriation Account(s) and Amounts Charged: _____</p> <p>PO#: _____</p> <p>Signature _____</p> <p>Title: _____ Date: _____</p>